

# Rhetoric School – *Spring Memorization – 11<sup>th</sup> Grade*

Sequitur Classical Academy    Baton Rouge, Louisiana

## Memorization Schedule

| Due date | Dickens             | Ephesians 5       | Books of Bible     |
|----------|---------------------|-------------------|--------------------|
| 1/25     | Analyze lit         | Analyze lit       | Analyze lit        |
| 2/1      | ACH – stanza 1      | v.2               | Pentateuch         |
| 2/8      | <i>Mardi Gras</i>   | <i>Mardi Gras</i> | Joshua – 2 Kings   |
| 2/15     | ACH – stanza 2      | v.5               | <i>Mardi Gras</i>  |
| 2/22     | ACH – stanza 3      | v.8               | 1 Chron - Ester    |
| 2/29     | ACH – stanza 4-5    | v.11              | Books of Poetry    |
| 3/7      | Gabriel’s Grub Song | v.14              | Major Prophets     |
| 3/14     | SNS ln. 1-16        | v.16              | Minor Prophets     |
| 3/21     | SNS ln. 17-32       | v.19              | Gospels – Acts     |
| 3/28     | <i>Easter</i>       | <i>Easter</i>     | <i>Easter</i>      |
| 4/4      | IG – ln. 1-10       | v.24              | Romans – Colos.    |
| 4/11     | IG – ln. 11-20      | v.27              | 1 Thes. – Philem.  |
| 4/18     | IG – ln. 21-30      | v.30              | Genrl. Let. – Rev. |
| 4/25     | Review              | v.33              | Review             |
| 5/2      | Polish              | Review            | Review             |
| 5/9      | Tested              | Tested            | Tested             |
| 5/14     | Celebratio          | Celebratio        | Celebratio         |

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## *A Child's Hymn*

Hear my prayer, O heavenly Father,  
Ere I lay me down to sleep;  
Bid Thy angels, pure and holy,  
Round my bed their vigil keep.

My sins are heavy, but Thy mercy  
Far outweighs them, every one;  
Down before Thy cross I cast them,  
Trusting in Thy help alone.

Keep me through this night of peril  
Underneath its boundless shade;  
Take me to Thy rest, I pray Thee,  
When my pilgrimage is made.

None shall measure out Thy patience  
By the span of human thought;  
None shall bound the tender mercies  
Which Thy Holy Son has bought.

Pardon all my past transgressions,  
Give me strength for days to come;  
Guide and guard me with Thy blessing  
Till Thy angels bid me home.

## *Gabriel's Grub Song*

Brave lodgings for one, brave lodgings for one,  
A few feet of cold earth, when life is done;  
A stone at the head, a stone at the feet;  
A rich, juicy meal for the worms to eat;  
Rank grass overhead, and damp clay around,  
Brave lodging for one, these, in holy ground!

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## *Squire Norton's Song*

1 The child and the old man sat alone  
2 In the quiet, peaceful shade  
3 Of the old green boughs, that had richly grown  
4 In the deep, thick forest glade.  
5 It was a soft and pleasant sound,  
6 That rustling of the oak;  
7 And the gentle breeze played lightly round  
8 As thus the fair boy spoke:-

9 'Dear father, what can honor be,  
10 Of which I hear men rave?  
11 Field, cell and cloister, land and sea,  
12 The tempest and the grave:-  
13 It lives in all, 'tis sought in each,  
14 'Tis never heard or seen:  
15 Now tell me, father, I beseech,  
16 What can this honor mean?'

17 'It is a name - a name, my child -  
18 It lived in other days,  
19 When men were rude, their passions wild,  
20 Their sport, thick battle-frays.  
21 When, in armor bright, the warrior bold  
22 Knelt to his lady's eyes:  
23 Beneath the abbey pavement old  
24 That warrior's dust now lies.

25 'The iron hearts of that old day  
26 Have mouldered in the grave;  
27 And chivalry has passed away,  
28 With knights so true and brave;  
29 The honor, which to them was life,  
30 Throbs in no bosom now;  
31 It only gilds the gambler's strife,  
32 Or decks the worthless vow.'

## The Ivy Green

- 1 Oh, a dainty plant is the Ivy green,
- 2 That creepeth o'er ruins old!
- 3 Of right choice food are his meals, I ween,
- 4 In his cell so lone and cold.
- 5 The wall must be crumbled, the stone decayed,
- 6 To pleasure his dainty whim:
- 7 And the mouldering dust that years have made
- 8 Is a merry meal for him.
- 9 Creeping where no life is seen,
- 10 A rare old plant is the Ivy green.
  
- 11 Fast he stealeth on, though he wears no wings,
- 12 And a staunch old heart has he.
- 13 How closely he twineth, how tight he clings
- 14 To his friend the huge Oak Tree!
- 15 And slyly he traileth along the ground,
- 16 And his leaves he gently waves,
- 17 As he joyously hugs and crawleth round
- 18 The rich mould of dead men's graves.
- 19 Creeping where grim death hath been,
- 20 A rare old plant is the Ivy green.
  
- 21 Whole ages have fled and their works decayed,
- 22 And nations have scattered been;
- 23 But the stout old Ivy shall never fade,
- 24 From its hale and hearty green.
- 25 The brave old plant, in its lonely days,
- 26 Shall fatten upon the past:
- 27 For the stateliest building man can raise
- 28 Is the Ivy's food at last.
- 29 Creeping on where time has been,
- 30 A rare old plant is the Ivy green.

## Ephesians 5 (11<sup>th</sup>)

Ephesians, chapter 5. A letter from the Apostle Paul to the church at Ephesus. Written circa 60 A.D., probably while Paul was imprisoned in Rome. (*brief pause*)

- 5:1 Therefore be imitators of God, as beloved children.
- 2 And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.
- 3 But sexual immorality and all impurity or covetousness must not even be named among you, as is proper among saints.
- 4 Let there be no filthiness nor foolish talk nor crude joking, which are out of place, but instead let there be thanksgiving.
- 5 For you may be sure of this, that everyone who is sexually immoral or impure, or who is covetous (that is, an idolater), has no inheritance in the kingdom of Christ and God.
- 6 Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience.
- 7 Therefore do not become partners with them;
- 8 for at one time you were darkness, but now you are light in the Lord. Walk as children of light
- 9 (for the fruit of light is found in all that is good and right and true),
- 10 and try to discern what is pleasing to the Lord.
- 11 Take no part in the unfruitful works of darkness, but instead expose them.
- 12 For it is shameful even to speak of the things that they do in secret.
- 13 But when anything is exposed by the light, it becomes visible,
- 14 for anything that becomes visible is light. Therefore it says, "Awake, O sleeper, and arise from the dead, and Christ will shine on you."
- 15 Look carefully then how you walk, not as unwise but as wise,
- 16 making the best use of the time, because the days are evil.
- 17 Therefore do not be foolish, but understand what the will of the Lord is.
- 18 And do not get drunk with wine, for that is debauchery, but be filled with the Spirit,
- 19 addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with your heart,
- 20 giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ,
- 21 submitting to one another out of reverence for Christ.
- 22 Wives, submit to your own husbands, as to the Lord.
- 23 For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior.
- 24 Now as the church submits to Christ, so also wives should submit in everything to their husbands.
- 25 Husbands, love your wives, as Christ loved the church and gave himself up for her,
- 26 that he might sanctify her, having cleansed her by the washing of water with the word,
- 27 so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish.
- 28 In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself.
- 29 For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church,
- 30 because we are members of his body.
- 31 "Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh."
- 32 This mystery is profound, and I am saying that it refers to Christ and the church.
- 33 However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

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## NT and OT Books

### *OLD TESTAMENT*

#### **Books of Law - Pentateuch**

Genesis  
Exodus  
Leviticus  
Numbers  
Deuteronomy

#### **History**

Joshua  
Judges  
Ruth  
1 Samuel  
2 Samuel  
1 Kings  
2 Kings  
1 Chronicles  
2 Chronicles  
Ezra  
Nehemiah

Ester

#### **Books of Poetry**

Job  
Psalms  
Proverbs  
Ecclesiastes  
Song of Solomon

#### **Major Prophets**

Isaiah  
Jeremiah  
Lamentations  
Ezekiel

Daniel

#### **Minor Prophets**

Hosea  
Joel  
Amos  
Obadiah  
Jonah  
Micah  
Nahum  
Habakkuk  
Zephaniah  
Haggai

Zechariah

Malachi

### *NEW TESTAMENT*

#### *History-Gospels*

Matthew  
Mark  
Luke  
John

#### *Church History*

Acts

#### *Paul's Letters*

*Romans*  
*1 Corinthians*  
*2 Corinthians*

*Galatians*

*Ephesians*

*Philippians*

*Colossians*

*1 Thessalonians*

*2 Thessalonians*

*1 Timothy*

*2 Timothy*

*Titus*

*Philemon*

#### *General Letters*

*Hebrews*

*James*

*1 Peter*

*2 Peter*

*1 John*

*2 John*

*3 John*

*Jude*

#### *Revelation - Prophecies*

*Revelation*